[Rajyasevapravina M. K. Nilakanta Aiyar.]

5. Mr. V. Subramoniam B. A.
6. Mr. E. Ramavarma Raja L. M. E.

(*c*) Yes; 1. Mr. G. A. Lopez.
2. Mr. V. Subramoniam.

(*d*) No; Mr. Subramoniam has been included in the list of clerks on Rs. 20-25 by the Public Service Commissioner, while Mr. Lopez has expressed his unwillingness to be advised for recruitment as clerk in the above grade.

LEGISLATIVE BUSINESS.

THE TRAVANCORE HINDU GAINS OF LEARNING BILL.

Mr. G. Narayana Aiyar: Sir, I beg to move that the Travancore Hindu Gains of Learning Bill as passed by the Select Committee be taken into consideration.

Mr. Kochikal P. Balakrishnan Tampi (*Karunagapalli, Kartikapalli and Ambalapuzha* cum *Shertalla*): I second it.

The motion was put and carried.

The Bill was taken into consideration.

Clauses 1 to 4.

The question whether clauses 1 to 4 stand part of the Bill was put and carried.

Clauses 1 to 4 were added on to the Bill.

Title and Preamble.

The question whether the title and the preamble stand part of the Bill was put and carried.

The title and the preamble were added on to the Bill.

Mr. G. Narayana Aiyar: I beg to move that the Bill be passed.

Mr. Kochikal P. Balakrishnan Tampi: I second it.

Mr. M. K. Ananthasiva Aiyar: Sir, I oppose the motion. I have my own doubts whether the honourable mover ... ...

President: Why these doubts were not raised a little earlier? The proper way is to speak at the time of the consideration. Any how the honourable member can proceed.

Mr. M. K. Ananthasiva Aiyar: I have my own doubts whether the honourable mover of the Bill has seriously considered the wisdom of having such an enactment at the present juncture.

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At present we are enjoying the very wholesome joint family system. If this Bill comes into force there will be a destruction caused in the families which are now existing without internal discords.

Mr. Kottur Kunjukrishna Pillai (*Quilon* cum *Kunnathur*): Sir, on a point of order. During the third reading of the Bill is the member entitled to discuss the principles of the Bill or can he only oppose the passing of the Bill into law?

President: I take it that his point is that he has no objection to a particular clause but he has an objection to the Bill at large. He is reluctant to allow this House to pass the Bill. That kind of argument can be put forward.

Mr. M. K. Ananthasiva Aiyar: The passing of this Bill certainly creates misunderstandings among the members of a joint family. It will certainly hinder the progress of the education of the junior members of the family. Suppose a father dies leaving two sons, the eldest son being the manager of the family. According to this Bill will he be prepared to educate his younger brother who is a minor? If the Bill is passed any earning of that younger man will not be liable for the amount which the family has spent for his education. In such cases I think it will be very hard to pass this measure into law. We know more or less that the law of partition has destroyed several joint families of certain communities and that the members of which have been rendered poor on account of the law. So, why should we thrust a law which has destroyed such communities? Under such circumstances I think that it may not be safe to pass the law.

Mr. N. Krishna Aiyar (*Vaikom, Kottayam and Changanacherry* cum *Peermade*): I support Mr. Ananthasiva Aiyar.

Mr. Kottur Kunjukrishna Pillai: Sir, I wish to say a few words. The arguments advanced by my learned friend come to this, that he opposes the passing of any such legislation. I need only point out that this measure was initiated in British India by no less a person than Mr. M. R. Jayakar.

President: But, Sir V. Bashyam Aiyangar introduced this measure 35 years ago.

Mr. Kottur Kunjukrishna Pillai: I am glad that I am supported by a higher authority on Hindu Law. It has been mentioned by the Chair that Sir V. Bashyam Aiyangar was responsible for the original initiation of this legislation. It is, therefore, a matter to be considered, whether this is a dangerous piece of legislation here which, however, had the support of more eminent

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[Mr. Kottur Kunjukrishna Pillai,]

persons in British India. The idea of Mr. Narayana Aiyar in introducing here the various pieces of legislation in force in British India is to bring the laws in Travancore and in British India on a par, so that the community in British India and the community in Travancore may be governed by the same set of laws. I think it is consistent with that that he has made himself responsible for this Bill. There has been no question of opposing the principle of the Bill at the first stage or at the second stage. At the third stage, probably, this objection will not be very valid for a total rejection of the Bill. And I believe, that no consideration will be given to the opinion of Mr. Ananthasiva Aiyar that this legislation is dangerous. I hope this piece of legislation will be passed.

The question that the Bill be passed was put and carried.

THE TRAVANCORE CHRISTIAN GUARDIANSHIP BILL.

Mr. James Fletcher: I move, Sir, that the Travancore Christian Guardianship Bill as passed by the Travancore Sri Mulam Assembly be taken into consideration.

Mr. E. K. Kuripe (*Parur, Kunnatnad and Muvattupuzha cum Devicolam*): I second the motion.

The question that the Bill be taken up for consideration was put and carried.

Clauses 1 to 5.

The question that clauses 1 to 5 do stand part of the Bill was put and carried.

Clauses 1 to 5 were added to the Bill.

Preample and Title.

The question that the preamble and title of the Bill do stand part of the Bill was put and carried.

Mr. James Fletcher: I move that the Bill be passed.

Mr. V. Sankara Menon (*Trivandrum and Nedumangad cum Chirayinkil*): I second it.

The Bill was passed.

THE TRAVANCORE CHILD MARRIAGE RESTRAINT BILL.

Mr. M. Govindan (*Nominated*): I move, Sir, that the Travancore Child Marriage Restraint Bill as passed by the Legislative Assembly be taken up for consideration.

In doing so, I wish to offer a few remarks.

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